



Pacific Islands
Development Forum

**NATIONAL SUSTAINABLE
DEVELOPMENT BOARD
QUESTIONNAIRE**

*A United, Distinctive &
Sustainable Pacific Society*

NATIONAL SUSTAINABLE DEVELOPMENT BOARD QUESTIONNAIRE



Country: _____ **Date:** _____

1. Which organization do you believe can become your National Sustainable Development Board.

2. Where is this organization currently located? Please ✓ correct answer

- | | |
|--|---|
| <input type="checkbox"/> Within the Office of the Head of Government | <input type="checkbox"/> Within the Ministry of Environment |
| <input type="checkbox"/> Within the Ministry of Finance | <input type="checkbox"/> Other. Please specify _____ |
| <input type="checkbox"/> Within the Ministry of Planning | _____ |

3. ✓ the functions of this organization? Please ✓ as many as apply

- | | |
|--|--|
| <input type="checkbox"/> Strategic Planning | <input type="checkbox"/> Economic Development |
| <input type="checkbox"/> Sustainable Development | <input type="checkbox"/> Trade |
| <input type="checkbox"/> Climate Change | <input type="checkbox"/> Social Development |
| <input type="checkbox"/> Biodiversity & Ecosystem Management | <input type="checkbox"/> Renewable Energy |
| <input type="checkbox"/> Environmental Monitoring & Governance | <input type="checkbox"/> Other. Please specify _____ |
| <input type="checkbox"/> Disaster Risk Reduction | _____ |

4. Please order from 1 to 10 (1 being the most important) the major roles of this organisation.

- | | |
|--|--|
| <input type="checkbox"/> Strategic Planning | <input type="checkbox"/> Economic Development |
| <input type="checkbox"/> Sustainable Development | <input type="checkbox"/> Trade |
| <input type="checkbox"/> Climate Change | <input type="checkbox"/> Social Development |
| <input type="checkbox"/> Biodiversity & Ecosystem Management | <input type="checkbox"/> Renewable Energy |
| <input type="checkbox"/> Environmental Monitoring & Governance | <input type="checkbox"/> Other. Please specify _____ |
| <input type="checkbox"/> Disaster Risk Reduction | _____ |



5. In terms of its main role as identified in the last question please order from 1 to 3 (1 being its most important) three from the list below that best describes its activity.

- | | | | |
|--------------------------|---------------------------------------|--------------------------|-----------------------------|
| <input type="checkbox"/> | Policy formulation and Implementation | <input type="checkbox"/> | Research & Development |
| <input type="checkbox"/> | Management & Supervision | <input type="checkbox"/> | Capacity Building |
| <input type="checkbox"/> | Coordination | <input type="checkbox"/> | Monitoring & Evaluation |
| <input type="checkbox"/> | Finance & Administration | <input type="checkbox"/> | Empowerment |
| <input type="checkbox"/> | Legal | <input type="checkbox"/> | Other. Please specify _____ |
| <input type="checkbox"/> | Communication | | _____ |

6. Does this organization have the following in its membership? Please ✓ correct answer
 Yes No If yes, please provide their names if you know

- | | | | |
|----------------|--------------------------|--------------------------|-------|
| Government | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| | | | _____ |
| | | | _____ |
| Private Sector | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| | | | _____ |
| | | | _____ |
| Civil Society | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| | | | _____ |
| | | | _____ |

7. How often does this organization meet? Please ✓ correct answer

- | | | | |
|--------------------------|-------------|--------------------------|-----------------------|
| <input type="checkbox"/> | Fortnightly | <input type="checkbox"/> | Annually |
| <input type="checkbox"/> | Monthly | <input type="checkbox"/> | Other. Please specify |
| <input type="checkbox"/> | Quarterly | | _____ |
| | | | _____ |



8. Who Chairs this organization. Please ✓ correct answer

| | Yes | No | Please provide the name of the current chair and contact details if you know |
|----------------|--------------------------|--------------------------|--|
| Government | <input type="checkbox"/> | <input type="checkbox"/> | _____ _____ _____ |
| Private Sector | <input type="checkbox"/> | <input type="checkbox"/> | _____ _____ _____ |
| Civil Society | <input type="checkbox"/> | <input type="checkbox"/> | _____ _____ _____ |

9. If you can nominate three individuals (one each from government, civil society and the private sector) to be your interim representatives to the Members Representative Council pending the full and formal establishment of your NSDB, who would you nominate:

Please provide the name of your nominee and contact details if you know

| | |
|----------------|-------------------------|
| Government | _____ _____ _____ |
| Private Sector | _____ _____ _____ |
| Civil Society | _____ _____ _____ |

THANK YOU